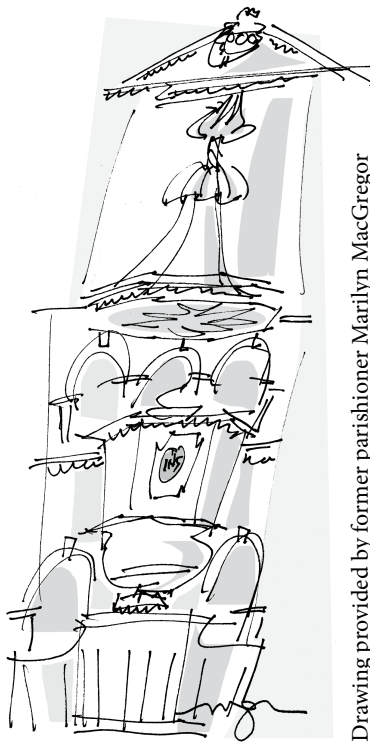




The Twenty-First Sunday after Pentecost

October 18, 2026, 11:00 AM

Holy Eucharist: Rite II



Drawing provided by former parishioner Marilyn MacGregor

Welcome to St. Peter's Church

We are glad that you are with us today. Our worship of God is a communal experience. Please join in the prayers, communion, and fellowship as fully as you are comfortable doing. Help us welcome you by filling out one of the Welcome cards located in the box pews, and give it to an usher, greeter, or member of the clergy, or place it in the offering plate. You can also fill out a Welcome card online at www.stpetersphila.org/welcome or by scanning the QR code here.



The Twentieth Sunday after Pentecost

This church worship service will be livestreamed and recorded for our online congregation. By participating in person you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

Sunday School

Children 10 and under are invited to join Sunday School. As you arrive in the church, please take them to the Wiggle Room (through the door to the right of the Reading Desk and up the stairs). They will rejoin the big church at the peace for communion. Children 3 and under should be accompanied by an adult.

THE LITURGY OF THE WORD

Candles for Prayer

Starting in October, the Pastoral Care Team will introduce St. Peter's to another way to pray.

A votive candle stand is now in the church nave, to the right of the altar.

Those who wish can pause at the candle stand, offer a prayer, and light a candle. The flame can remain as a visible sign of that prayer after the person has gone. You are welcome to visit the votive stand any time that the church building is open: before, during, or after worship. Pause for a moment to offer your prayer, with words or in silence, then light a candle. Stay as long as you wish, then go in peace, knowing that God hears all our prayers – whether they include a lit candle or not.

Opening Voluntary Prelude No. 1 in C major, BWV 553

J.S. Bach

The people stand as the clergy enter.

Processional Hymn 362 "Holy, holy, holy! Lord God Almighty"

Nicaea



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! Ear - ly in the
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee, though the sin - ful
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! All thy works shall

1 morn - ing our song shall rise to thee: Ho - ly, ho - ly, ho - ly!
2 gold - en crowns a - round the glass - y sea; cher - u - bim and ser - a - phim
3 hu - man eye thy glo - ry may not see, on - ly thou art ho - ly;
4 praise thy Name, in earth, and sky, and sea; Ho - ly, ho - ly, ho - ly!

1 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Tri - ni - ty.
2 fall - ing down be - fore thee, which wert, and art, and ev - er - more shalt be.
3 there is none be - side thee, per - fect in power, in love, and pu - ri - ty.
4 Mer - ci - ful and might - y, God in three Per - sons, bless - ed Tri - ni - ty.

Opening Sentence

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Glo-ry to God in the high- est, and peace to God's peo-ple on earth.

Ho - ly One, heav'n-ly God, Cre - a - tor and the Al - migh-ty we wor-ship you, we give you thanks, we

praise you for your glo - ry. O Je - sus Christ, Be - got - ten of the Cre - a - tor,

O Christ, Lamb of God, you take a-way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of Ma - jes-ty: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Sa - vior,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of the Tri - une God. A - - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Lesson: Exodus 33:12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass

before you, and will proclaim before you the name, "The Lord"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Lector: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 99

Dominus regnavit

based on *Old 124th*

Carl P. Daw, Jr. and Kevin R. Hackett

The people remain seated. The choir first sings the antiphon then all join right afterwards, and as indicated.



- | | |
|--|---|
| 1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake. | 6 Moses and Aaron among his priests,
and Samuel among those
who call upon his Name, *
they called upon the Lord, and he answered them. |
| 2 The Lord is great in Zion; *
he is high above all peoples. | 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies
and the decree that he gave them. [Ant.] |
| 3 Let them confess his Name,
which is great and awesome; *
he is the Holy One. [Ant.] | 8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds. |
| 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice
and righteousness in Jacob." | 9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One. [Ant.] |
| 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One. [Ant.] | |

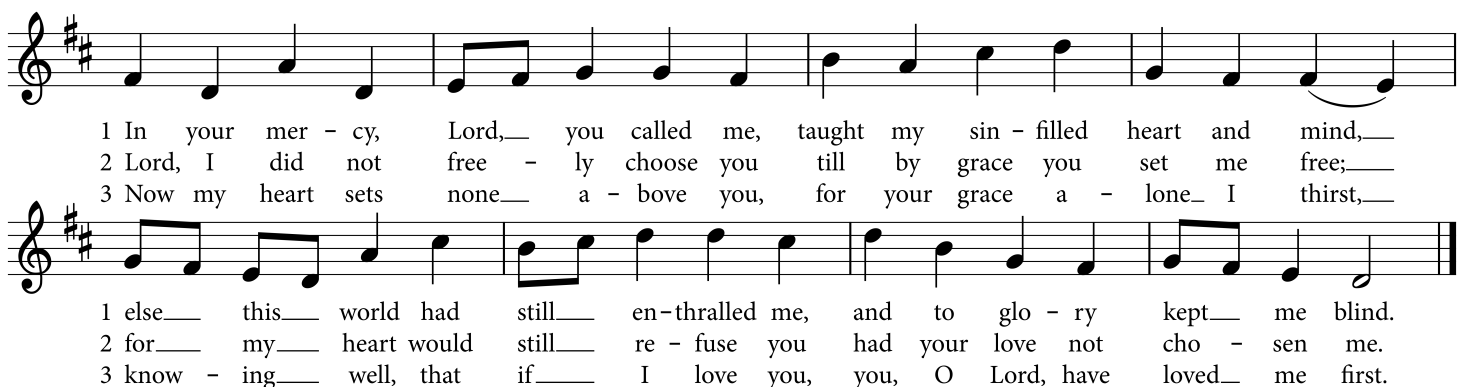
Stewardship Faith Story

The people stand.

Sequence Hymn 706

"In your mercy, Lord, you called me"

Halton Holgate



The Gospel:

Matthew 22:15-22

The Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

People:

Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it

lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

After the Gospel, the Priest says

People: The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Reverend Laurie Wurm

The Nicene Creed

The people stand and say together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

After each petition, the people respond with:

Intercessor: Lord, in your mercy,
People: ***hear our prayer.***

Please remember those who have asked for our prayers:

Kevin	Abigail	Margie	Agate	Sienna Rose	Holly
Claire	Rachel	Sara	Joe	Ian	Kathy
Don	Chris	Maria	Casey	LeAnn	Roy
Carmelo	Sally	Guirec	Jasmine	Elizabeth	Jesse
Mildred	Sheila	Jill & Paul	Lisa	Eric, Katelyn, & Sam	
Alycia and Kierstyn Robinson		Ed, Susan & family		Ortiz and Cruz Families	

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

***Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

The Celebrant concludes:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant: The peace of Christ be always with you.
People: ***And also with you.***

Announcements

THE HOLY COMMUNION

Anointing Prayer During Communion

If you would like to pray with a member of the Pastoral Care Committee you will find them stationed by the sides of the altar during communion to offer both prayer and anointing. Oil is used for anointing to symbolize the power of the Holy Spirit to bless, restore, and convey wisdom and strength in times of trial.



During the Offertory Anthem, ushers will take up an offering. You can also give to St. Peter's electronically through **Venmo @stpetersphila** (our profile appears in the Charities category), by scanning the QR code here, or visiting www.stpetersphila.org/give-online for links to donate using PayPal, or through our secure website.

John Rutter's "The Lord Bless You and Keep You" offers a prayer for God's protection, peace, and abiding presence, echoing the call to live faithfully before God. Listen for lowing phrases and gentle harmonies, which give the blessing a sense of warmth and serenity.

Offertory Anthem

"The Lord bless you and keep you"

John Rutter

The Lord bless you and keep you;
The Lord make His face to shine upon you
To shine upon you and be gracious
And be gracious unto you.
The Lord bless you and keep you
The Lord lift up the light of His countenance upon you
And give you peace, and give you peace.

Doxology

"Praise God, from whom all blessings flow"

Old 100th

Praise God, from whom all blessings flow; praise God, all creatures here be - low;
praise God a - bove, ye heav'n - ly host: praise Cre - a - tor, Christ, and Ho - ly Ghost. A - men.

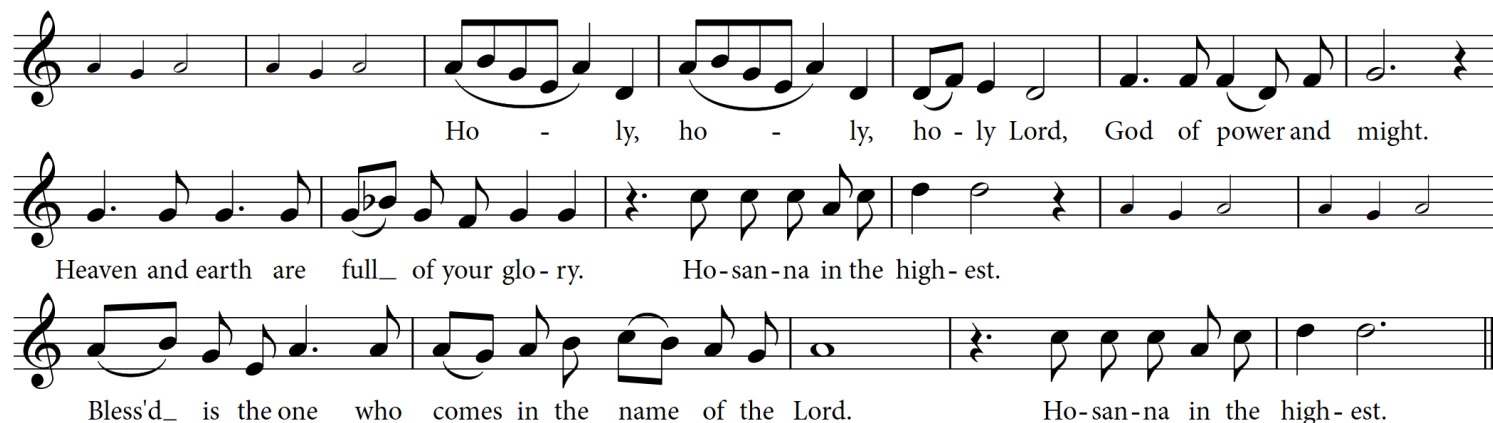
Communion Prayer

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

The Celebrant continues:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



The Celebrant continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People:

Blessed are you now and for ever. AMEN.

The Lord's Prayer

Celebrant:

As our Savior Christ has taught us, we now pray,

All:

***Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.***

Forgive us our sins

***as we forgive those
who sin against us.***

***Save us from the time of trial,
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

The Breaking of the Bread

Celebrant:

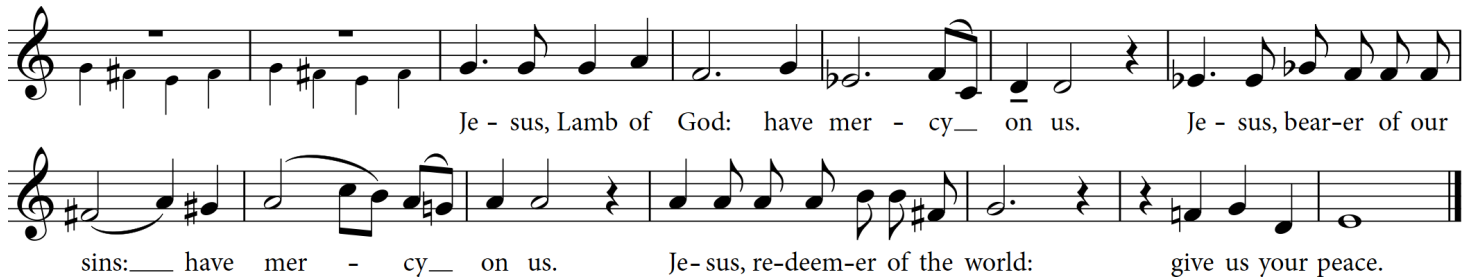
Alleluia. Christ our passover is sacrificed for us;

People:

Therefore let us keep the feast. Alleluia.

Fraction Anthem

William Matthias



Je - sus, Lamb of God: have mer - cy_ on us. Je - sus, bear-er of our
sins: have mer - cy_ on us. Je - sus, re-deem-er of the world: give us your peace.

Celebrant:

The Gifts of God for the People of God.

Whoever you are and wherever you are on your journey of faith,
you are welcome at this, Christ's Table.

This is the Lord's supper: God's feast for all of God's people. There is always an abundance here and there is a place for you. You are invited and encouraged to feast at God's table.

There is gluten free bread available. You can request this from the clergy when receiving.

*To receive the wine, you may drink from the cup while the chalice bearer holds it for you. **Please do not intinct (dip) the bread into the cup of wine.** If you prefer to not drink from the common cup, receiving bread only is still full participation in the sacrament of Holy Eucharist.*

If you wish to receive a blessing instead of the bread or wine, you are welcome; come forward and cross your arms over your chest.

Bairstow's "The King of Love My Shepherd Is" draws on the imagery of Psalm 23, reminding us of God's steadfast care and guidance amid life's uncertainties. Listen to the rich Anglican choral texture and expressive harmonic movement, which bring depth to the image of Christ as the Good Shepherd.

Communion Anthem

"The King of Love my Shepherd is"

Edward Bairstow

The King of Love my Shepherd is,
Whose goodness faileth never.
I nothing lack if I am His,
And He is mine for ever.

Where streams of living water flow,
My ransomed soul He leadeth;
And where the verdant pastures grow,
With food celestial feedeth.

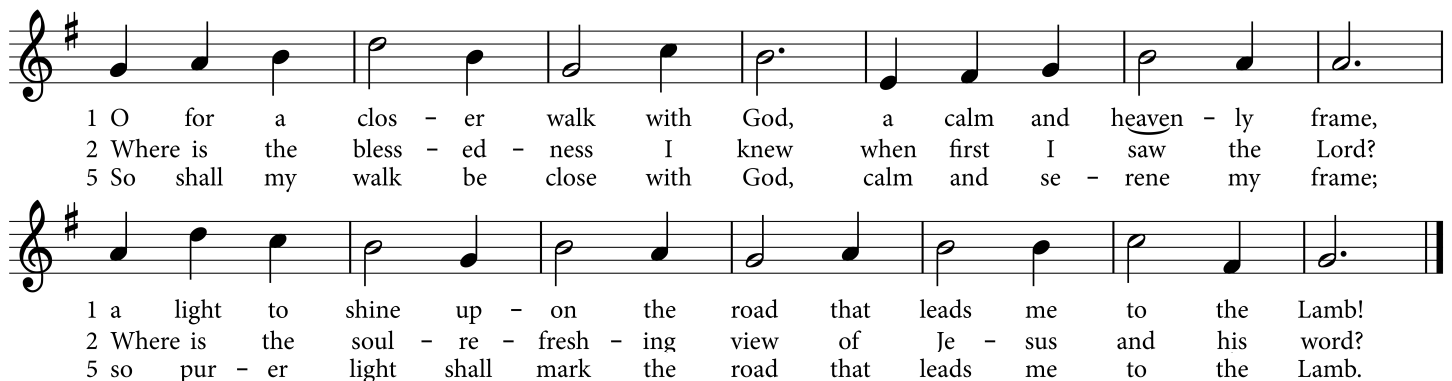
Perverse and foolish oft I strayed,
But yet in love He sought me;
And on His shoulder gently laid,
And home rejoicing brought me.

In death's dark vale I fear no ill,
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.
Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From Thy pure chalice floweth!
And so through all the length of days,
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house for ever.

Communion Hymn 683

"O for a closer walk with God" (vss. 1-2, 5)

Beatitudo



1 O for a clos - er walk with God, a calm and heaven - ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
5 So shall my walk be close with God, calm and se - rene my frame;
1 a light to shine up - on the road that leads me to the Lamb!
2 Where is the soul - re - fresh - ing view of Je - sus and his word?
5 so pur - er light shall mark the road that leads me to the Lamb.

Postcommunion Prayer

After Communion, the people stand and the Celebrant says: Let us pray.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Postcommunion Hymn 596 “Judge eternal, throned in splendor” (vss. 1,3) *Komm, o komm, du Geist des Lebens*

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and King of kings,
3 Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;

1 with thy liv - ing fire of judg - ment purge this land of bit - ter things;
3 feed all those who do not know thee with the rich - ness of thy word;

1 sol - ace all its wide do - min - ion with the heal - ing of thy wings.
3 cleanse the bo - dy of this na - tion through the glo - ry of the Lord.

Dismissal

Celebrant:

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia.

People:

Thanks be to God! Alleluia! Alleluia!

Closing Voluntary

Fugue No. 1 in C major, BWV 553

J.S. Bach

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Serving This Morning

Communion Bread Bakers:	Barbara Matteucci, Matt Kuentzler, Harrison Stowe, Travis Stewart, Lex Johnson Ron Francis
Altar Guild:	
Greeters:	Mimo Betten, Keith Betten
Ushers:	Ben Cornelius
Verger:	Court van Rooten
Broadcast Technician:	Rebecca Lopez Kriss
Organist:	Rossella Pizzatti
Sunday School Leader:	Elizabeth Morrison
Sunday School Assistant:	The Reverend Sarah Hedgis-Kligerman
Lector:	Ben Willis
Stewardship Faith Story:	Matt Hall
Preacher and Celebrant:	The Reverend Laurie Wurm
Intercessor:	Jill Minick
Announcements:	Caroline West
Acolyte:	Jay Newlin
Chalice Bearer:	Jill Minick
Anointing Prayer:	Herb Snyder
Refreshments and	
Coffee Hour Host:	<i>Voter Registration Team</i>
Bell Ringer:	Christine Magne

Welcome to St. Peter's Episcopal Church

Thank you for joining us for worship! Below are just a few of the groups and events happening at St. Peter's. All are welcome!

Newcomer Coffee & Conversation

9 a.m. Sunday, October 25

 Are you new to St. Peter's? Join us at Coffee & Conversation at 9 a.m. Sunday, October 25 in the Parish House at 313 Pine St. It's an opportunity for you to ask questions and for us to get to know one another. If you are considering making St. Peter's your church home, we invite you to attend! Please RSVP to Parish Administrator Kate Randall at randall@stpetersphila.org.

10 AM Service & Ministry Fair

Sunday, October 25

 We will hold one worship service on October 25 at 10 a.m., and afterward, stick around to attend our Ministry Fair in the churchyard! Leaders of each ministry and fellowship group will be on hand to talk to you and answer any questions. Children are invited to come in costume, and can visit each Ministry Fair booth to trick-or-treat!

Advent Prayer Partners

Sign up by October 30

 During the season of Advent, we invite the people of St. Peter's to pray with and for each other. Scan the QR code here to be paired with another member of St. Peter's. You will get to know one another better and pray for one another.



Halloween Churchyard Challenge

10 a.m. - 3:30 p.m. Saturday, October 31

 This Halloween, come explore the St. Peter's cemetery and learn more about the Revolutionary War patriots buried here. There will be no tricks or spooks—but there will be candy treats for all who complete the “challenge” and find the answers to our scavenger hunt. As you walk around the churchyard, you'll learn the stories of 14 Revolutionary War soldiers, sailors, and marines. It's a fun, free activity for all ages!

Cultural Competency Training

Saturday, November 7

 What does it mean to be a good neighbor across differences of culture, faith, and lived experience? St. Peter's is partnering with Interfaith Philadelphia for a highly interactive cultural competency training. Check your enews for the registration link.

Announcements

Book Group: The Book Group meets at 7:30 p.m. Tuesday, November 3, to discuss “Flashlight” by Susan Choi.

Choral Evensong: We will include prayers for the departed at our All Souls' Choral Evensong at 5 p.m. Sunday, November 1. Please email Parish Administrator Kate Randall by October 28 any names you would like included in the prayers.

Churchyard Gardeners: Join us on Saturday, November 14, anytime from 10 a.m. to Noon to lend a hand with our Churchyard Gardeners.

Families & Children: Families with young children are invited to attend a 10 AM Worship Service in the church on October 25. Come in costume and kids can trick-or-treat at the Ministry Fair.

Food Cupboard: We distribute food every Saturday morning. Visit: www.stpetersphila.org/foodcupboard.

Morning Bible Study: Our Bible Study is back for the fall! Join us at 8 a.m. every Wednesday on Zoom.

Sages: This lunch gathering will be held in the Parish House at 12:30 p.m. Wednesday, October 21 with guest author Steve Zettler. Bring a bag lunch!

TNT (20s & 30s): Join us for our “Great Faith of Dolly Parton” Discipleship Group. It starts on Zoom at 7 p.m. Thursday, October 22.

Voter Registration: Register or check your voter status at coffee hour today!

Want to Learn More?

Visit stpetersphila.org or sign up to receive our weekly e-mails at www.stpetersphila.org/enews. You can also reach out to our Parish Administrator Kate Randall at randall@stpetersphila.org.

Go in peace, and return often to worship with us.

Sunday:

9 am – Children's service with songs, stories and activities

9am - Contemplative, spoken worship service

11 am – Worship service with music, Holy Eucharist, and sermon

Tuesday:

12 noon – Worship service with Holy Eucharist

Wednesday:

8 am – Bible Study (Zoom)

THE LAYOUT OF ST. PETER'S

The unusual layout of the church reflects the emphasis on Bible-reading and preaching in 1761, during the Great Awakening evangelical movement. Putting the reading desk and pulpit at the west end gave them greater prominence than the altar opposite, since the communion service was held only occasionally. The resulting need to face in both directions during services meant that the original box pews, designed for warmth, had to be retained after the invention of central heating.

For more information on the long history of the church, pick up one of the brochures at the west end or inquire about purchasing a copy of *St. Peter's Church: Faith in Action for 250 Years*, published in 2011.

St. Peter's Church

313 Pine Street, Philadelphia, PA 19106

(215) 925-5968 / www.stpetersphila.org

Parish office hours: Monday–Friday 8:30 AM–4:30 PM

The Rev. Laurie Wurm, Rector: wurm@stpetersphila.org

The Rev. Sarah Hedgis-Kligerman, Associate Rector: hedgis-kligerman@stpetersphila.org

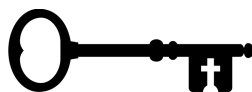
Kate Randall, Parish Administrator: randall@stpetersphila.org

Dr. Derrick Thompson, EdD, Music Director: thompson@stpetersphila.org

Lauri Cielo, Director of Communications: cielo@stpetersphila.org

William Lim, Administrative Assistant: lim@stpetersphila.org

Ben Leaphart, Property Manager: leaphart@stpetersphila.org



Open hearts. Open minds.



Sign up for our weekly e-mail newsletter at www.stpetersphila.org.

Follow St. Peter's on Facebook and Instagram @stpetersphila.