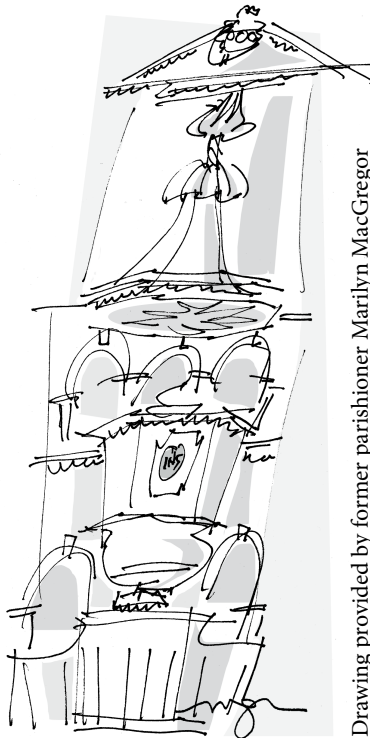




The Sixth Sunday after Pentecost

July 5, 2026, 10:00 AM

Holy Eucharist: Rite II, Book of Common Prayer



Drawing provided by former parishioner Marilyn MacGregor

Welcome to St. Peter's Church

We are glad that you are with us today. Our worship of God is a communal experience. Please join in the prayers, communion, and fellowship as fully as you are comfortable doing. Help us welcome you by filling out one of the Welcome cards located in the box pews, and give it to an usher, greeter, or member of the clergy, or place it in the offering plate. You can also fill out a Welcome card online at www.stpetersphila.org/welcome or by scanning the QR code here.



The Sixth Sunday after Pentecost

This church worship service will be livestreamed and recorded for our online congregation. By participating in person you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

Sunday School is on hiatus and will resume on September 20th.

THE LITURGY OF THE WORD

Opening Voluntary

The people stand as the clergy enter.

Processional Hymn 414 “God my King, thy might confessing” (vss. 1-2, 6)

Stuttgart



1 God, my King, thy might confessing, ever will I bless thy Name;
2 Honor great our God befitting; who his majesty can reach?
6 All thy works, O Lord, shall bless thee; thee shall all thy saints adore:

1 day by day thy throne addressing, still will I thy praise proclaim.
2 Age to age his works transmitting, age to age his power shall teach.
6 King supreme shall they confess thee, and proclaim thy sovereign power.

Opening Sentence

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo-ry to God in the high - est, and peace to God's peo - ple on earth.

Ho-ly One, heav-en-ly God, Cre - a - tor and the Al - migh - ty, we wor - ship you, we give you thanks,

we praise you for your glo - ry. O Je - sus Christ, Be-got-ten of the Cre - a - tor, Lord God, Lamb of God,

you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of

Ma - jes-ty: re - ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the Mes - si - ah,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of the Tri - une God. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Lesson: Deuteronomy 10:17-21

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

Lector: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 145

Exaltabo te, Deus

The people remain seated and recite the text in bold.

- | | |
|---|--|
| <p>1 I will exalt you, O holy God, *
and bless your Name for ever and ever.</p> <p>2 Every day will I bless you *
and praise your Name for ever and ever.</p> | <p>3 Great are you, O God, and greatly to be praised; *
there is no end to your greatness.</p> <p>4 One generation shall praise
your works to another *
and shall declare your power.</p> |
|---|--|

- 5 I will ponder the glorious splendor of your majesty * and all your marvelous works.
- 6 ***They shall speak of the might of your wondrous acts, * and I will tell of your greatness.***
- 7 They shall publish the remembrance of your great goodness; * they shall sing of your righteous deeds.
- 8 ***You are gracious and full of compassion, * slow to anger and of great kindness.***
- 9 You are loving to everyone, * and your compassion is over all your works.
- 10 ***All your works praise you, O God, * and your faithful servants bless you.***
- 11 They make known the glory of your realm * and speak of your power,
- 12 ***That the peoples may know of your power * and the glorious splendor of your dominion.***
- 13 Yours, O God, is an everlasting reign; * your dominion endures throughout all ages.

- 14 ***You are faithful in all your words * and merciful in all your deeds.***
- 15 You uphold all those who fall; * you lift up those who are bowed down.
- 16 ***The eyes of all wait upon you, O God, * and you give them their food in due season.***
- 17 You open wide your hand * and satisfy the needs of every living creature.
- 18 ***You are righteous in all your ways * and loving in all your works.***
- 19 You are near to those who call upon you, * to all who call upon you faithfully.
- 20 ***You fulfill the desire of those who fear you; * you hear their cry and help them.***
- 21 You preserve all those who love you, * but you destroy all the wicked.
- 22 ***My mouth shall speak your praise, O God; * let all flesh bless your holy Name for ever and ever.***

Second Lesson: Hebrews 11:8-16

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector: Hear what the spirit is saying to God's people.
People: ***Thanks be to God.***

The people stand.

Sequence Hymn 11

"Awake, my soul, and with the sun" (vss. 1-2, 4)

Morning Hymn

1 A - wake, my soul, and___ with the sun thy dai - ly stage___ of___ du - ty run;
 2 Lord,___ I my vows to___ thee re - new; dis - perse my sins___ as___ morn - ing dew;
 4 Praise God, from whom all___ bless - ings flow; praise him, all crea - tures___ here be - low;

1 shake___ off dull sloth, and___ joy - ful rise to pay thy morn - ing___ sac - ri - fice:
 2 guard my first springs of___ thought and will, and with thy - self___ my___ spi - rit fill.
 4 praise him a - bove, ye___ heav - en - ly host: praise Mak - er, Son,___ and___ Ho - ly Ghost.

The Gospel:

Matthew 5:43-48

The Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ, according to Matthew

People:

Glory to you, Lord Christ.

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

After the Gospel, the Priest says

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

Sermon

The Reverend Laurie Wurm

The Nicene Creed

The people stand and say together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

After each petition, the people respond with:

Intercessor: Lord, in your mercy,

People: **hear our prayer.**

Please remember those who have asked for our prayers:

Kevin	Abigail	Margie	Agate	Sienna Rose	Holly
Claire	Rachel	Ron	Sara	Joe	Ian
Kathy	Don	Chris	Maria	Bill	Henry
Frank	Elaine	Carmelo	Casey	Jill & Paul	Fred, & Karen
Eric, Katelyn, & Sam		Ed, Susan, & Family		Ortiz and Cruz Families	

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

Anointing Prayer During Communion

If you would like to pray with a member of the Pastoral Care Committee you will find them stationed by the sides of the altar during communion to offer both prayer and anointing. Oil is used for anointing to symbolize the power of the Holy Spirit to bless, restore, and convey wisdom and strength in times of trial.



*During the Offertory Anthem, ushers will take up an offering. You can also give to St. Peter's electronically through **Venmo @stpetersphila** (our profile appears in the Charities category), by scanning the QR code here, or visiting www.stpetersphila.org/give-online for links to donate using PayPal, or through our secure website.*

Offertory Voluntary
Doxology

“Praise God, from whom all blessings flow”

Old 100th

Praise God, from whom all bless - ings flow; praise God, all crea - tures here be - low;
 praise God a - bove, ye heav'n - ly host: praise Cre - a - tor, Christ, and Ho - ly Ghost. A - men.

Eucharistic Prayer A

Book of Common Prayer

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Robert Powell

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless'd is the one who comes in the name of the Lord, Ho - san - na in the high - est.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant:

As our Savior Christ has taught us, we now pray,

All:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant:

Alleluia. Christ our passover is sacrificed for us;

People:

Therefore let us keep the feast. Alleluia.

Fraction Anthem S164

Franz Schubert

Je - sus, Lamb of God: have mer-cy on us. Je - sus, bear - er of our sins: have mer-cy on us.

Je - sus, re-deem - er, re - deem-er of the world: give us your peace, give us your peace.

Celebrant:

The Gifts of God for the People of God.
Whoever you are and wherever you are on your journey of faith,
you are welcome at this, Christ's Table.

This is the Lord's supper: God's feast for all of God's people. There is always an abundance here and there is a place for you. You are invited and encouraged to feast at God's table.

There is gluten free bread available. You can request this from the clergy when receiving.

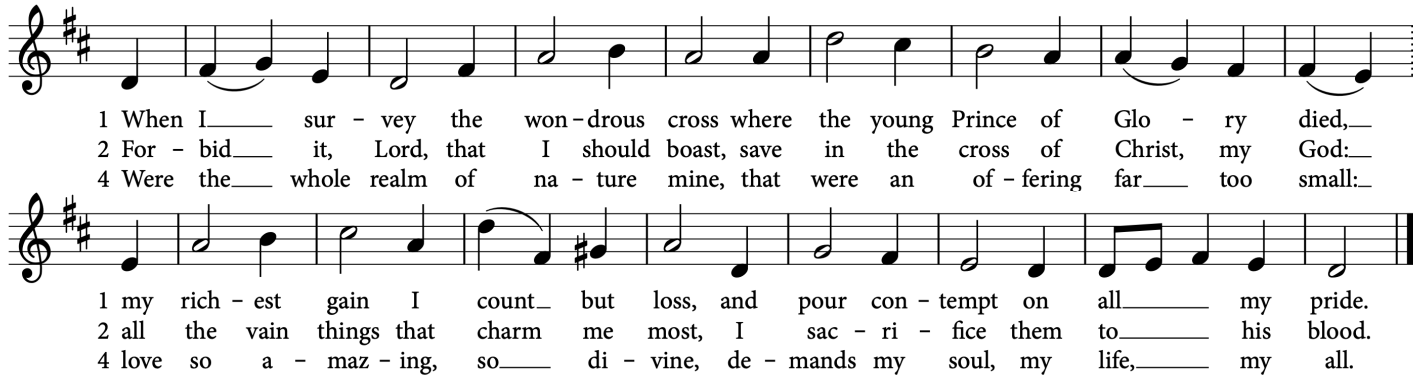
*To receive the wine, you may drink from the cup while the chalice bearer holds it for you. **Please do not intinct (dip) the bread into the cup of wine.** If you prefer to not drink from the common cup, receiving bread only is still full participation in the sacrament of Holy Eucharist.*

If you wish to receive a blessing instead of the bread or wine, you are welcome; come forward and cross your arms over your chest.

Communion Voluntary

Communion Hymn 474 “When I Survey the Wondrous Cross” (vss. 1-2, 4)

Rockingham



1 When I sur - vey the won - drous cross where the young Prince of Glo - ry died,
 2 For - bid it, Lord, that I should boast, save in the cross of Christ, my God:
 4 Were the whole realm of na - ture mine, that were an of - fering far too small:
 1 my rich - est gain I count but loss, and pour con - tempt on all my pride.
 2 all the vain things that charm me most, I sac - ri - fice them to his blood.
 4 love so a - maz - ing, so di - vine, de - mands my soul, my life, my all.

Postcommunion Prayer

After Communion, the people stand and the Celebrant says:

Let us pray.

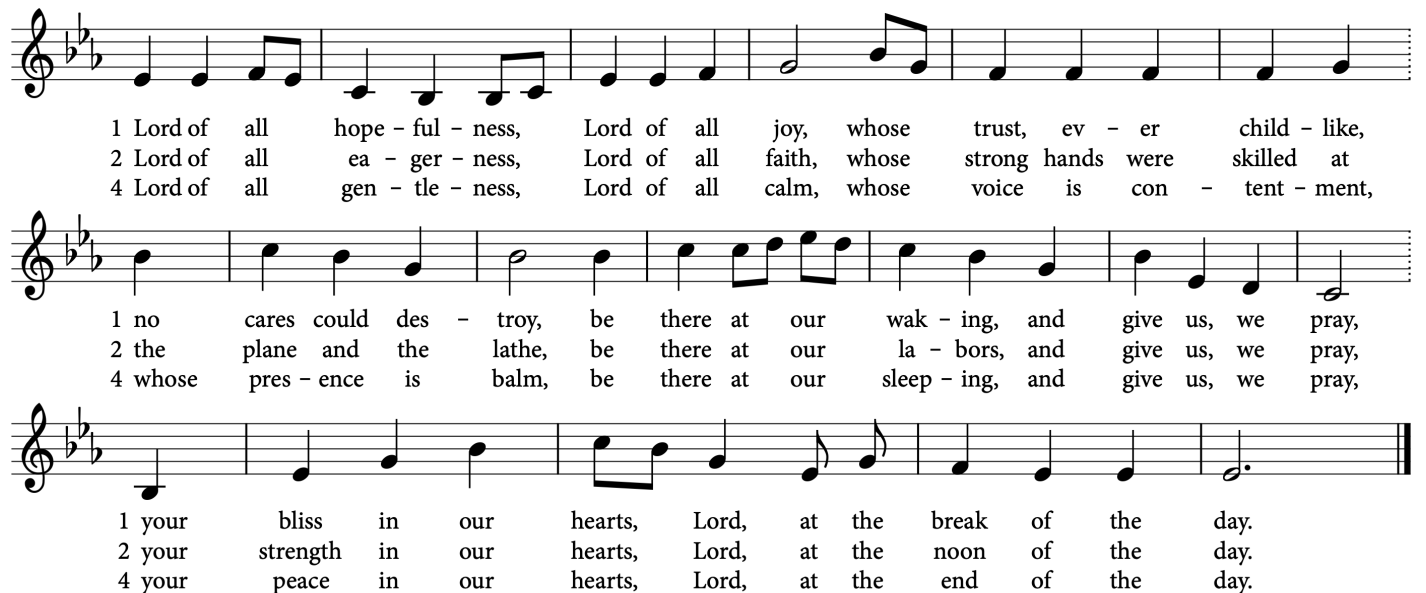
Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Postcommunion Hymn 482 “Lord of all hopefulness” (vss. 1-2, 4)

Slane



1 Lord of all hope - ful - ness, Lord of all joy, whose trust, ev - er child - like,
 2 Lord of all ea - ger - ness, Lord of all faith, whose strong hands were skilled at
 4 Lord of all gen - tle - ness, Lord of all calm, whose voice is con - tent - ment,
 1 no cares could des - troy, be there at our wak - ing, and give us, we pray,
 2 the plane and the lathe, be there at our la - bors, and give us, we pray,
 4 whose pres - ence is balm, be there at our sleep - ing, and give us, we pray,
 1 your bliss in our hearts, Lord, at the break of the day.
 2 your strength in our hearts, Lord, at the noon of the day.
 4 your peace in our hearts, Lord, at the end of the day.

Dismissal

Celebrant:

Filled with the Spirit’s power, go in the light and peace of Christ. Alleluia, alleluia.

People:

Thanks be to God! Alleluia! Alleluia!

Closing Voluntary

Music reprinted under ONE LICENSE # A-710080. All rights reserved.

Welcome to St. Peter's Episcopal Church

Thank you for joining us for worship! Below are just a few of the groups and events happening at St. Peter's. All are welcome!

"Bad Faith" Movie Viewing & Conversation

6-8 p.m. Wednesday, July 8

Key Please join Rev. Laurie for a viewing of and a conversation about "Bad Faith": a documentary that explores the rise of Christian nationalism in the United States and its opposition to American democracy. Check your enews or visit our website to RSVP.

Responding to Christian Nationalism

11 a.m. Sunday, July 12

Key Christians Against Christian Nationalism (CACN) is a grassroots campaign built to resist Christian nationalism. Please join Rev. Laurie for a workshop created by CACN to help Christians identify the corrosive theology that turns Christian discipleship into a weapon of domination instead of a tool of liberation, followed by a discussion about how, at this moment when Christian nationalism is surging in our nation, we can resist. Join us in the Parish House.

Summer Concert in the Churchyard

6:30-8 p.m. Tuesday, July 14

Key Join us for our final Summer Concert in the Churchyard on Tuesday, July 14! This concert will feature guest band The Jazz Sanctuary, fine musicians who have been performing in the tri-state area for many years, playing the music they love – American Jazz in all its glory. Music starts at 6:30 p.m. and continues through 8 p.m. Invite your friends and neighbors to come along!

Immigration Ministry

11:30 a.m. Sunday, July 19

Key The Immigration Subcommittee of our Social Justice Discernment Group has been prayerfully discerning how the people of St. Peter's might support asylum-seeking immigrants. Our hope is to walk with a family toward their goals as they make a home in Philadelphia. We are still thinking through the specific needs and best ways to help. Please come to a forum on Sunday, July 19 at 11:30 a.m. to learn more. We look forward to learning, together, how St. Peter's can make our welcome visible through courage, care, and faithfulness.

Want to Learn More?

Visit stpetersphila.org or sign up to receive our weekly e-mails at www.stpetersphila.org/enews. You can also reach out to our Parish Administrator Kate Randall at randall@stpetersphila.org.

Announcements

Book Group: The Book Group meets at 7:30 p.m. Tuesday, July 7, to discuss "The Signature of All Things" by Elizabeth Gilbert.

Churchyard Gardeners: Join us on Saturday, July 11, anytime from 10 a.m. to Noon to lend a hand with our Churchyard Gardeners.

Families & Children: We hope to see you at our Summer Concert in the Churchyard this Tuesday, July 14, starting at 6:30 p.m.!

Morning Prayer: Our Zoom Morning Prayer is on break for the summer.

Sages: This lunch gathering will be held in the Parish House at 12:30 p.m. Wednesday, July 15. Bring a bag lunch!

Summer Concerts in the Churchyard: Our final concert will be held at 6:30-8 p.m. on Tuesday, July 14. All are welcome!

TNT (20s & 30s): We will gather with St. Peter's Youth Group at Rev. Laurie's house at 6 p.m. Saturday, July 11 for a backyard BBQ. RSVP at tinyurl.com/bbq711.

VIA (40s & 50s): Join us for our monthly dinner at 6 p.m. at Spruce Street Harbor Park on Thursday, July 16.

Youth Group: We will gather with St. Peter's TNT Group at Rev. Laurie's house at 6 p.m. Saturday, July 11 for a backyard BBQ. RSVP at tinyurl.com/bbq711.

Volunteer at the Food Cupboard!

Hunger doesn't take a vacation and the St. Peter's Food Cupboard runs year-round. We are especially in need of volunteers during the summer months.

Please consider signing up for a shift to serve the community.



Go in peace, and return often to worship with us.

Summer Schedule

During the summer months,
we hold just one Sunday worship service at 10 AM in the church.

The Sunday family worship service for young children,
and the spoken worship service will resume on September 20th.

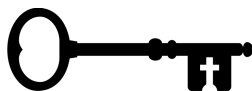
The Tuesday noon eucharistic service will resume on September 15th,
and the Wednesday 8 o'clock morning prayer will resume on September 16th.

Serving This Morning

Communion Bread Bakers:	Barbara Matteucci, Matt Kuentzler, Harrison Stowe, Travis Stewart, Lex Johnson
Altar Guild:	Kathleen Stephenson, Ron Santos
Broadcast Technician:	Rebecca Lopez Kriss
Greeters:	Cordelia Biddle, Diane Lochel
Ushers:	Danny Alvarado, Kathleen Stephenson
Lectors:	Thomas Baldwin, Barbara Matteucci
Preacher and Celebrant:	The Reverend Laurie Wurm
Intercessor:	Jen Russ
Acolyte:	Kat Voit
Chalice Bearer:	Sharon Haynie
Refreshments and Coffee Hour Hosts:	Matt Hall, Ben Willis

St. Peter's Church
313 Pine Street, Philadelphia, PA 19106
(215) 925-5968 / www.stpetersphila.org
Parish office hours: Monday–Friday 8:30 AM–4:30 PM

The Rev. Laurie Wurm, Rector: wurm@stpetersphila.org
The Rev. Sarah Hedgis-Kligerman, Associate Rector: hedgis-kligerman@stpetersphila.org
Kate Randall, Parish Administrator: randall@stpetersphila.org
Dr. Derrick Thompson, EdD, Music Director: thompson@stpetersphila.org
Charles Johnson, Organist: johnson@stpetersphila.org
Lauri Cielo, Director of Communications: cielo@stpetersphila.org
William Lim, Administrative Assistant: lim@stpetersphila.org
Ben Leaphart, Property Manager: leaphart@stpetersphila.org



Open hearts. Open minds.



Sign up for our weekly e-mail newsletter at www.stpetersphila.org.
Follow St. Peter's on Facebook and Instagram @stpetersphila.