



## **The Fifth Sunday in Lent**

**March 17, 2024, 11:00AM**

***Holy Eucharist, Rite II: The Book of Common Prayer***




## **Welcome to St. Peter's Church**

We are glad that you are with us today. Our worship of God is a communal experience. Please join in the prayers, communion, and fellowship as fully as you are comfortable doing. We encourage children to participate. Help us welcome you by filling out one of the "Welcome" cards located in the box pews, and give it to an usher, greeter, or member of the clergy, or place it in the offering plate.


# Welcome to St. Peter's Episcopal Church

Thank you for joining us for worship! Below are just a few of the groups and events happening at St. Peter's. All are welcome!


## Final Four Days! Food Cupboard Fundraiser Make a donation this Lent

 In 2023, we started the year feeding about 50 local Philadelphia families each month, and by December that number grew to 200. We want to give the St. Peter's Food Cupboard the funds to meet the growing needs of our neighbors in 2024. This Lent, will you consider making a donation of \$150 to sponsor a week of groceries? Any donation amount is appreciated! Visit [www.stpetersphila.org/foodcupboard](http://www.stpetersphila.org/foodcupboard) to make a donation online by March 20.

## Sages Gathering 12:30 p.m. Wednesday, March 20

 All are welcome to attend the Sages Gathering (a group of those mostly age 60 and older) in the Parish House on March 20. Rev. Sarah will join us as we explore the Stations of the Cross, focusing on the specific stations at St. Peter's created by Scott Erickson. Sarah will share information about each station and then we will have a lively discussion about the stations as a tradition and our own experience with them this year. Bring a bag lunch!

## Easter Memorials Contribute by March 27

 It has long been the custom in the church at Easter to offer special gifts in thanksgiving or in memory of someone or some occasion in our lives. This Easter offering is how we fund our flowers and special music on Easter. With your contribution, please indicate the name of the person(s) whom you wish to remember or give thanks. All memorials must be received no later than Wednesday, March 27, to be included in the service.

## Holy Week

- **Family Palm Sunday Service:** 9 AM Sunday, March 24
- **Palm Sunday Worship Service:** 11 AM Sunday, March 24
- **Holy Eucharist Services:** 7 PM Weeknights March 25-27
- **Maundy Thursday Service:** 7 PM Thursday, March 28
- **Good Friday Service:** 12 PM Friday, March 29
- **Walking Stations of the Cross:** 1 PM Friday, March 29
- **Service of Silence & Sorrow:** 2 PM Friday, March 29
- **Easter Sunday Worship Service:** 11 AM Sunday, March 31
- **Easter Egg Hunt & Celebration:** 12:30 PM Sunday, March 31

## Announcements

**Book Group:** The Book Group meets at 7:30 p.m. Tuesday, April 2, to discuss "The Future We Choose" by Christine Figueres and Tom Rivett-Carnac.

**Family Worship:** All families with young children are invited to our Palm Sunday Service at 9 a.m. Sunday, March 24. We will journey through Holy Week from Jesus' arrival in Jerusalem to Good Friday.

**Food Cupboard:** During Lent, we are raising money to support the Food Cupboard and its growth in 2024. You can make a donation online at: [www.stpetersphila.org/foodcupboard](http://www.stpetersphila.org/foodcupboard).

**Morning Prayer:** We gather on Zoom every Wednesday at 8 a.m.

**Sages:** This monthly lunch gathering for those in their 60s & older will be held in the Parish House at 12:30 p.m. Wednesday, March 20. Bring a bag lunch! Our guest will be the Rev. Sarah Hedgis-Kligerman.

**Sunday School:** All children are invited to attend Sunday School during the 11 AM Worship Service.

**TNT (20s & 30s):** At our Lenten Discipleship Group we are discussing fasting. Discipleship Group (small group of folks in their 20s/30s) meets on Zoom Tuesdays at 7:30 p.m.

**Wednesday Eucharist Service:** Join us for a Holy Eucharist Service every Wednesday at Noon in the church.

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To learn more, please check our website [www.stpetersphila.org](http://www.stpetersphila.org) or sign up for our weekly newsletter at [www.stpetersphila.org/enews](http://www.stpetersphila.org/enews). You can also email Parish Administrator Kate Randall at [randall@stpetersphila.org](mailto:randall@stpetersphila.org).

# The Fifth Sunday in Lent

*This church worship service will be livestreamed and recorded for our online congregation. By participating in person you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.*

## THE LITURGY OF THE WORD

### Opening Voluntary

Chorale Prelude on "Rockingham"

Charles H.H. Parry (1848-1918)

*The people stand as the clergy and choir enter.*

### Processional Hymn 690

"Guide me, O thou great Jehovah"

Cwm Rhondda



1 Guide me, O thou great\_ Je - ho - vah, pil - grim through this bar - ren land;  
2 O - pen now the crys - tal\_ fount - ain, whence the heal - ing stream doth flow;  
3 When I tread the verge of\_ Jor - dan, bid my anx - ious fears sub - side;

1 I am weak, but thou\_ art\_ might - y; hold me with thy\_ power - ful hand;  
2 let the fire and cloud - y\_ pil - lar lead me all my\_ jour - ney through;  
3 death of death, and hell's\_ de - struc - tion, land me safe on\_ Ca - naan's side;

1 bread of hea-ven, bread of hea-ven, feed me now and ev - er more, feed me now and ev - er - more.  
2 strong de-liv - erer, strong de-liv - erer, be thou still my strength and shield, be thou still my strength and shield.  
3 songs of prais-es, songs of prais-es, I will ev - er give to thee, I will ev - er\_ give to thee.

### Opening Acclamation

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **God's mercy endures for ever.**

*Celebrant:*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Mark 12:29-31

### Confession of Sin

*Celebrant:* Let us confess our sins to God and our neighbor.

*Silence may be kept.*

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you**

**in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

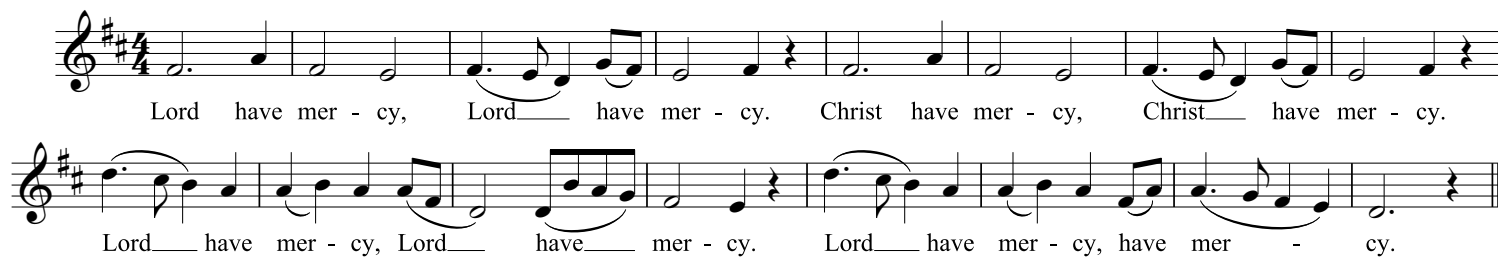
**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Celebrant concludes:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Lesson:** Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. No longer shall they teach one another or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

*Lector:* Hear what the spirit is saying to God’s people.

*People:* **Thanks be to God.**

**Psalm Psalm 51:1-13** *Miserere mei, Deus*

Tone IV.1

**The people and choir sing the bolded text.**



1 Have mercy on me, O God,  
according to your / loving-kindness; \*  
**in your great compassion / blot out my of fenses.**

2 **Wash me through and through**  
**/ from my wickedness \***  
**and / cleanse me from my sin.**

3 For I know / my transgressions, \*  
and my sin is / ever be fore me.

4 **Against you only / have I sinned \***  
**and done what is / evil in your sight.**

5 And so you are justified / when you speak \*  
and up/right in your judgment.

6 **Indeed, I have been wicked / from my birth, \***  
**a sinner from my mother's womb.**

7 For behold, you look for truth / deep within me, \*  
and will make me understand / wisdom secretly.

8 **Purge me from my sin, / and I shall be pure; \***  
**wash me, and I / shall be clean indeed.**

9 Make me hear of / joy and gladness, \*  
that the body you have / broken may rejoice.

10 **Hide your face / from my sins \***  
**and blot out / all my iniquities.**

11 Create in me / a clean heart, O God, \*  
and renew a right / spirit within me.

12 **Cast me not away / from your presence \***  
**and take not your / holy Spirit from me.**

13 Give me the joy of your / saving help again \*  
**and sustain me with your / bountiful Spirit.**

## Second Lesson

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son; today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

## Sequence

Lenten Gospel Acclamation

Tony Alonso

*The cantor sings the refrain and the people repeat it.*



*Cantor:* One does not live on bread alone, but on every word that comes from the mouth of God.  
*All repeat refrain.*

## The Gospel:

John 12:20-33

*The people stand. The Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ, according to John.

*People:* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew, then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain, but if it dies it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say: 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Sermon

The Reverend Clarke French

## The Nicene Creed

*The people stand and say together:*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made a man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*After each petition, the people respond with:*

*Intercessor:* Lord, hear us.

*People:* **Lord, graciously hear us.**

*Please remember those who have asked for our prayers:*

Colin	John	Abigail	Kathy	Paul	Jim
Marylou	Nigel	Victor	Lisa	Ed	Beckett Quinn
Cole	Tessa	Betsy	Eduardo	Harrison	Sienna Rose
Josh	Val	Joe	Jo-Anna	Holly	Ginger
Sue	Rodney Michel	Judi	Natalie & Ryan	Chris & Don	Matt & Addie

## The Peace

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

## Announcements

## THE HOLY COMMUNION



*During the Offertory Anthem, ushers will take up an offering. You can also give to St. Peter's electronically through **Venmo @stpetersphila** (our profile appears in the Charities category), by scanning the QR code here, or visiting [www.stpetersphila.org/give-online](http://www.stpetersphila.org/give-online) for links to donate using PayPal, or through our secure website.*

## Offertory Anthem

“Lord, Make Me to Know Thy Ways”

William Byrd

Lord, make me to know thy ways, O Lord.  
O Lord, teach me thy paths, O Lord.  
O lead me in thy truth, and teach me,  
for thou art the God of my salvation.

Offertory Hymn 495

"Hail, thou once despised Jesus!"

*In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King! Thou didst suf - fer to re - lease us;  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on thee were laid: by al - might - y love a - noint - ed,  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide; all the heav - en - ly hosts a - dore thee,  
4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy to re - ceive; high - est prais - es, with - out ceas - ing,



1 thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!  
2 thou hast full a - tone - ment made. All thy peo - ple are for - giv - en through the vir - tue of thy blood:  
3 seat - ed at thy Fa - ther's side. There for sin - ners thou are plead - ing: there thou dost our place pre - pare;  
4 right it is for us to give. Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;



1 By thy mer - it we find fa - vor: life is giv - en through thy Name.  
2 o - pened is the gate of hea - ven, re - con - ciled are we with God.  
3 ev - er for us in - ter - ced - ing, till in glo - ry we ap - pear.  
4 help to sing our Sa - vior's mer - its, help to chant Em - man - uel's praise!

Eucharistic Prayer A

The Book of Common Prayer

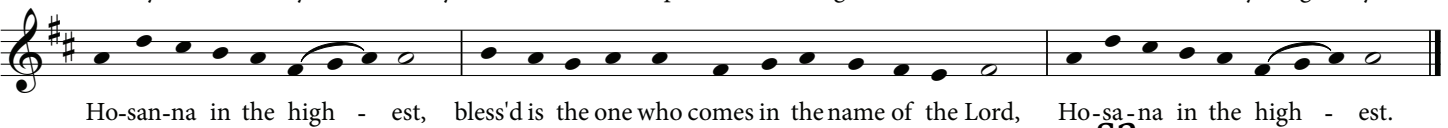
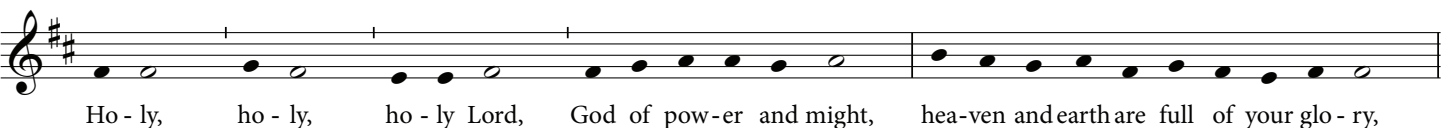


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

David Hurd




*The Celebrant continues:*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* *Celebrant and People*



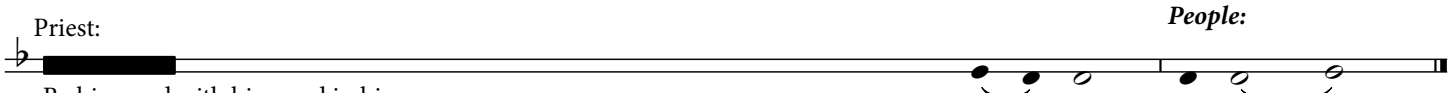
There-fore we pro-claim the mys-ter - y of faith: **Christ has died. Christ is ris - en. Christ will come a - gain.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary, the mother of God, Peter our patron and all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

*Priest:* *People:*



By him, and with him, and in him,  
in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for - e - ver. **A - men**

### **The Lord's Prayer**

*Celebrant:*

As our Savior Christ has taught us, we now pray,

*All:*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.**

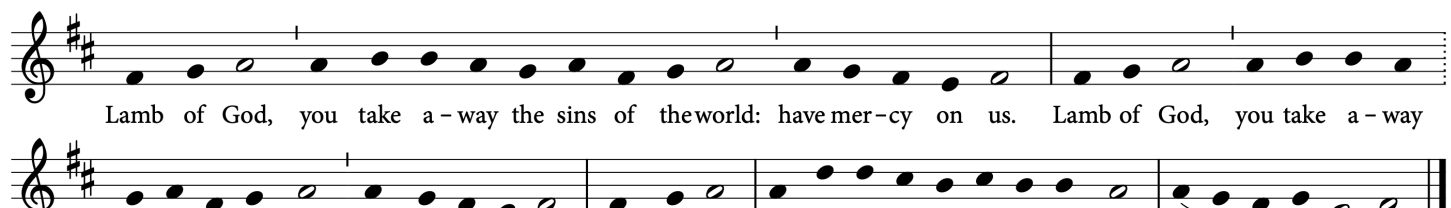
**Forgive us our sins**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

### **The Breaking of the Bread**

**Fraction Anthem: Lamb of God**

David Hurd



Lamb of God, you take a - way the sins of the world: have mer-cy on us. Lamb of God, you take a - way  
the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.



Celebrant:

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.  
Whoever you are and wherever you are on your journey of faith,  
you are welcome at this, Christ's Table.

*This is the Lord's supper: God's feast for all of God's people. There is always an abundance here and there is a place for you. You are invited and encouraged to feast at God's table.*

*There is gluten free bread available. You can request this from the clergy when receiving.*

*To receive the wine, you may drink from the cup while the chalice bearer holds it for you. **Please do not intinct (dip) the bread into the cup of wine.** If you prefer to not drink from the common cup, receiving bread only is still full participation in the sacrament of Holy Eucharist.*

*If you wish to receive a blessing instead of the bread or wine, you are welcome; come forward and cross your arms over your chest.*

### Communion Voluntary

"Jesus Walked This Lonesome Valley"

African American Spiritual  
arr. Undine Smith Moore (1904-1987)

### Communion Anthem

"Create in me a clean heart, o God"

Healey Willlan

Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence,  
and take not your Holy Spirit from me.

Restore unto me the joy of your salvation,  
and uphold me with your free Spirit.  
Amen.

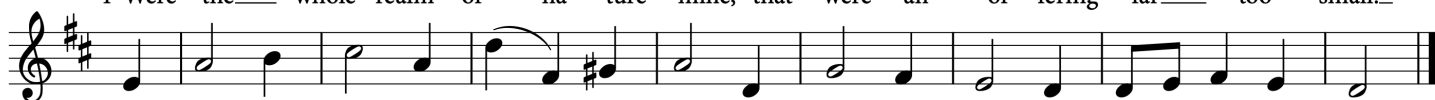
### Communion Hymn 474

"When I survey the wondrous cross"

Rockingham



1 When I \_\_\_\_\_ sur - vey the won - drous cross where the young Prince of Glo - ry died, \_  
2 For - bid \_\_\_\_\_ it, Lord, that I should boast, save in the cross of Christ, my God: \_  
3 See, from \_\_\_\_\_ his head, his hands, his feet, sor - row and love flow min - gled down! \_  
4 Were the \_\_\_\_\_ whole realm of na - ture mine, that were an of - fering far \_\_\_\_\_ too small: \_



1 my rich - est gain I count \_\_\_\_\_ but loss, and pour con - tempt on all \_\_\_\_\_ my pride.  
2 all the vain things that charm me most, I sac - ri - fice them to \_\_\_\_\_ his blood.  
3 Did e'er such love and sor - row meet, or thorns com - pose so rich \_\_\_\_\_ a crown?  
4 love so a - maz - ing, so \_\_\_\_\_ di - vine, de - mands my soul, my life, \_\_\_\_\_ my all.

### Postcommunion Prayer

*After Communion, the people stand and the Celebrant says:*

*Let us pray.*

*Celebrant and People:*

***Eternal God, Holy One,***

***you have graciously accepted us***

***as living members of your Son our Savior Jesus Christ,***

***and you have fed us with spiritual food***

***in the Sacrament of his Body and Blood.***

***Send us now into the world in peace,***

***and grant us strength and courage to love and serve you***

***with gladness and singleness of heart;***

***through Christ our Lord. Amen.***

### **Solemn Prayer of Lent**

*Celebrant:*

Grant, Almighty God, that we your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice forever in the protection of your loving providence; through Christ our Lord. ***Amen.***

### **Closing Voluntary**

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### **Serving This Morning**

<b>Proofreader:</b>	Libby Browne
<b>Altar Guild:</b>	Amy Jersild
<b>Communion Bread Bakers:</b>	Harrison Stow, Maryfrances Parisi, Barbara Angelini, Ginny Too, Katharine Press Callahan
<b>Broadcast Technician:</b>	Marianne Lipson
<b>Greeters:</b>	Ben Cornelius, Christine Magne
<b>Verger:</b>	Court van Rooten
<b>Sunday School Leader:</b>	Elizabeth Morrison
<b>Sunday School Assistant:</b>	Ann Kell
<b>Lectors:</b>	Lisa Hardy, Ben Cornelius
<b>Ushers:</b>	Danny Alvarado, Marjorie Muecke
<b>Preacher:</b>	The Reverend Clarke French
<b>Intercessor:</b>	Herb Snyder
<b>Celebrant:</b>	The Reverend Sarah Hedgis-Kligerman
<b>Acolyte:</b>	Kat Voit
<b>Chalice Bearers:</b>	Kat Voit, Hannah Poole
<b>Bell Ringer:</b>	Gretchen Cowell
<b>Refreshments:</b>	Terese Zeccardi

*For those who want to remain masked and surrounded by those who are masked,  
there is a mask-required seating area in the church's south side balcony. Please ask an usher if you'd like assistance.*

Go in peace, and return often to worship with us.

**Sunday:**

9 am – Children's service with songs, stories and activities

11 am – Worship service with music, Holy Eucharist, and sermon

**Wednesday:**

12 noon – Worship service with Holy Eucharist

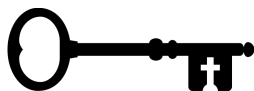
**THE LAYOUT OF ST. PETER'S**

The unusual layout of the church reflects the emphasis on Bible-reading and preaching in 1761, during the Great Awakening evangelical movement. Putting the reading desk and pulpit at the west end gave them greater prominence than the altar opposite, since the communion service was held only occasionally. The resulting need to face in both directions during services meant that the original box pews, designed for warmth, had to be retained after the invention of central heating.

For more information on the long history of the church, pick up one of the brochures at the west end or inquire about purchasing a copy of *St. Peter's Church: Faith in Action for 250 Years*, published in 2011.

St. Peter's Church  
313 Pine Street, Philadelphia, PA 19106  
(215) 925-5968 / [www.stpetersphila.org](http://www.stpetersphila.org)  
Parish office hours: Monday–Friday 8:30 AM–4:30 PM

**The Rev. Dr. Clarke French, Priest-in-Charge:** [french@stpetersphila.org](mailto:french@stpetersphila.org)  
**The Rev. Sarah Hedgis-Kligerman, Associate Rector:** [hedgis-kligerman@stpetersphila.org](mailto:hedgis-kligerman@stpetersphila.org)  
**The Rev. Dr. Joseph Schaller, Assisting Priest:** [schaller@stpetersphila.org](mailto:schaller@stpetersphila.org)  
**Kate Randall, Parish Administrator:** [randall@stpetersphila.org](mailto:randall@stpetersphila.org)  
**Dr. Derrick Thompson, EdD, Interim Music Director:** [thompson@stpetersphila.org](mailto:thompson@stpetersphila.org)  
**Charles Johnson, Interim Organist:** [johnson@stpetersphila.org](mailto:johnson@stpetersphila.org)  
**Lauri Cielo, Director of Communications:** [cielo@stpetersphila.org](mailto:cielo@stpetersphila.org)  
**William Lim, Administrative Assistant:** [lim@stpetersphila.org](mailto:lim@stpetersphila.org)  
**Ben Leaphart, Property Caretaker:** [leaphart@stpetersphila.org](mailto:leaphart@stpetersphila.org)



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